

## **Ius iurandum Macedonum**

Three texts containing oaths taken by Macedonian kings and officials as well as by Macedonian foundations were known to L. Robert in the 1930s, who was the first to offer a short commentary. To these a number of new texts have been added. The aim of my paper is to examine these texts, collect also evidence from literary sources and eventually *papyri* involving the Macedonian dynasty of Egypt, and offer a complete list of the divinities mentioned in these oaths. This will be followed by a commentary on these divinities as well as by a comparison with all other oaths mentioned in literary and epigraphic documents.